

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2023</u> through <u>03/31/2023</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/6
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
NIKE, INC.

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

BEAVERTON OR 97005

RESPONSIBLE OFFICER

(If filer is other than an individual)

Melissa Vaillancourt

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Sporting Goods

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 50000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 50000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 50000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/07/2023
DATE

By Melissa Vaillancourt
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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NIKE, INC.

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/23/2023	Toni Atkins for Lt. Governor 2026 San Diego CA 92104 ID: 1436346 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Toni Atkins Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5500.00	Calendar Year \$ <u>5500.00</u> Other \$ <u>0.00</u>
03/23/2023	Cecilia Aguiar-Curry for Assembly 2024 Sacramento CA 95815 ID: 1456611 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Cecilia Aguiar-Curry State Assembly Person Assembly District NO: 4 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ <u>3000.00</u> Other \$ <u>0.00</u>
03/23/2023	Angelique Ashby for Senate 2026 Sacramento CA 95815 ID: 1456818 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Angelique Ashby State Senator Senate District NO: 8 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ <u>0.00</u>
03/23/2023	Lisa Calderon for Assembly 2024 Los Angeles CA 90017 ID: Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Lisa Calderon State Assembly Person Assembly District NO: 56 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ <u>0.00</u>
SUBTOTAL \$						

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03/23/2023	Susan Eggman for Lieutenant Governor 2026 Antelope CA 95843 ID: 1445465 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Susan Eggman Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ <u>0.00</u>
03/23/2023	Vince Fong for Assembly 2024 Bakersfield CA 93314 ID: 1457590 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Vince Fong State Assembly Person Assembly District NO: 32 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ <u>0.00</u>
03/23/2023	Gallagher for Assembly 2024 Sacramento CA 95814 ID: 1456526 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		James Gallagher State Assembly Person Assembly District NO: 3 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ <u>0.00</u>
03/23/2023	Gipson for Assembly 2024 Norwalk CA 90650 ID: 1456844 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mike Gipson State Assembly Person Assembly District NO: 65 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ <u>0.00</u>
SUBTOTAL \$						

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03/23/2023	Glazer for Lt. Governor 2026 Orinda CA 94563 ID: 1435128 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Steven Glazer Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$ 0.00
03/23/2023	Lena Gonzalez for Senate 2024 Sacramento CA 95815 ID: 1435497 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Lena Gonzalez State Senator Senate District NO: 33 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$ 0.00
03/23/2023	Matt Haney for Assembly 2024 San Francisco CA 94114 ID: 1456530 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Matt Haney State Assembly Person Assembly District NO: 17 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$ 0.00
03/23/2023	Irwin for Assembly 2024 Sacramento CA 95814 ID: 1456714 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jacqui Irwin State Assembly Person Assembly District NO: 42 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$ 0.00
SUBTOTAL \$						

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03/23/2023	Brian Jones for Lt. Governor 2026 Hilmar CA 95324 ID: 1457730 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Brian Jones Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ 3000.00 Other \$ 0.00
03/23/2023	Robert Rivas for Assembly 2024 Sacramento CA 95815 ID: 1456511 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Robert Rivas State Assembly Person Assembly District NO: 29 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5500.00	Calendar Year \$ 5500.00 Other \$ 0.00
03/23/2023	Blanca Rubio for Assembly 2024 Sacramento CA 95841 ID: 1456604 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Blanca Rubio State Assembly Person Assembly District NO: 48 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$ 0.00
03/23/2023	Susan Rubio for Senate 2026 Sacramento CA 95815 ID: 1456613 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Susan Rubio State Senator Senate District NO: 22 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$ 0.00
SUBTOTAL \$						

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03/23/2023	Nancy Skinner for Treasurer 2026 Sacramento CA 95815 ID: 1446928 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Nancy Skinner State Treasurer Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ 3000.00 Other \$ 0.00
03/23/2023	Chris Ward for Assembly 2024 San Diego CA 92103 ID: 1457387 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Chris Ward State Assembly Person Assembly District NO: 78 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 2500.00 Other \$ 0.00
03/23/2023	Lori Wilson for Assembly 2024 Sacramento Ca 95815 ID: 1456721 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Lori Wilson State Assembly Person Assembly District NO: 11 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ 3000.00 Other \$ 0.00
03/23/2023	Sabrina Cervantes for Senate 2024 Corona CA 92879 ID: 1456953 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Sabrina Cervantes State Senator Senate District NO: 31 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ 3000.00 Other \$ 0.00
SUBTOTAL \$					50000.00	

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660